

04/18/05 6947-67468-01 375471 SMW/CP5914676

PATENT  
Attorney Reference Number 6947-67468-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re application of: Osbourn et al.

Application No. 09/817,661

Filed: March 26, 2001

Confirmation No. 9792

For: IMPROVEMENTS TO RIBOSOME  
DISPLAY

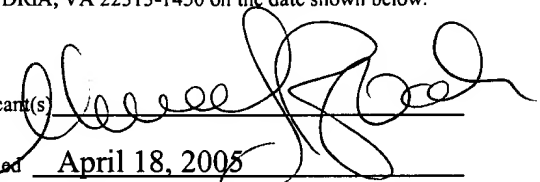
Examiner: Epperson, Jon D.

Art Unit: 1639

Attorney Reference No. 6947-67468-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)   
Date Mailed April 18, 2005

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TRANSMITTAL LETTER

Enclosed is an Amendment and Response to Office Action for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	30	- 30*	= 0	\$50.00	\$0.00
Indep. Claims	1	- 3**	= 0	\$200.00	\$0.00
Mult. Dep. Claims Fee (if not previously paid)				\$360.00	\$0.00
Two-month Extension of Time				\$450.00	\$450.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$450.00

\* greater of twenty or number for which fee has been paid.  
\*\* greater of three or number for which fee has been paid.

☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

☒ A check in the amount of \$450.00 is attached.

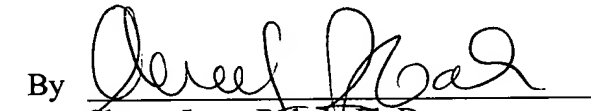
04/20/2005 FHETEK11 00000044 09817661-

01 EC:1252 450.00 0P

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

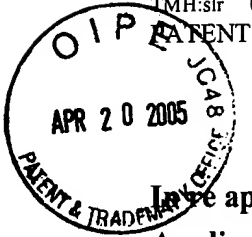
Respectfully submitted,

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cc: Docketing



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Attorney  
for Applicant(s)

Date Mailed April 18, 2005

**AMENDMENT AND RESPONSE**

This responds to the Office action dated November 17, 2004. A three-month period for response was set, and a two-month extension fee is enclosed, making a response due by Monday, April 18, 2005. Please amend the referenced application as follows:

**Amendments to the Specification** begin on page 2.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3.

**Remarks** begin on page 8.